Volume 60, Number 5

February 12, 2017

Sunday Morning Worship

Sunday Morning	worsnip
Announcements	(934-2398) Randy Griffith
Lead Singing	Leonard Clemons
	Jeff McVey
Reading	Marty Boles
	John 8:10-11
	*Randall Gann
(S)	*Stanley Graves
	Steve Smith
(N)	Matthew Woodside
(N)	Derick Pennington
(S)	Brian Moody
(S)	Jared Mullican
(S)	Ezra Dixon
Sermon Sto	one Throwers Tony Lawrence
Dismiss	Ronnie Prince

Sunday Evening Worship

Announcements	(934-2398) Randy Griffith
Lead Singing	Leonard Clemons
First Prayer	Bruce Pryor
Reading	Larry Cook
Scripture	Matthew 26:36-39
Lord's Table	*John David Keele
	*David Keele
Sermon Ir	the Garden Tony Lawrence
Dismiss	Herb Rowland

Wednesday Bible Study

Announcements	Shannon Griffin
Lead Singing	Rickey Hurst
First Prayer	Tommy Turner
Reading	Justin Randolph
Invitation	Don Sullivan
Dismiss	Kelly Thaxton

Welcome Committee

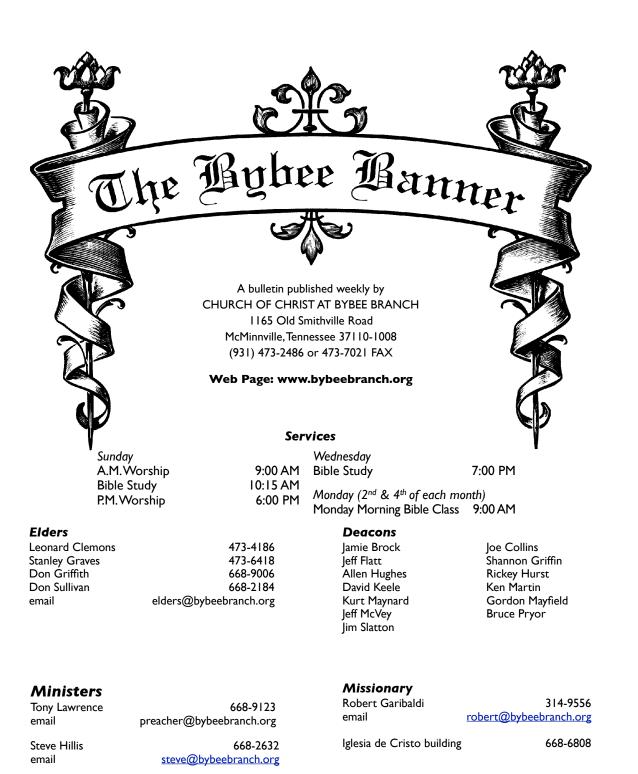
	Steve Hillis Family David & Iona King
Bus Driver:	Randall Gann (580-6252)

Ushers:Jeff Templeton, Kurt Maynard, Stan Hillis Attend Nursery:Jimmy Cunningham/Dwight Barrett Un/Lock Building:Jimmy Cunningham/Dwight Barrett Prepare Communion:Rickey & Maggie Hurst Assist Baptisms: Elaine Hoover & Gail Crouch
Pantry Item:Canned Chicken
Elder Closing Remarks:Leonard Clemons

Record For The Week...

A.M.Worship Bible Study	
Bible Study	
P.M. Worship	
Wednesday Bible Study	
Contribution	

McMinnville, TN Permit # 261	[RETURN SERVICE REQUESTED]
Non-Profit Organization U.S. Postage PAID	CHURCH OF CHRIST AT BYBEE BRANCH 1165 Old Smithville Road McMinnville, Tennessee 37110-1008



Sick & Shut-in

At Home:

Paul & Brenda Davis Tommy Bonner (friend of Zollie Settles) - cancer Doyle Pryor Nell Kiefer (Jean Ware's sister) - fell and dislocated shoulder Juanita Oliver

In The Hospital:

June Crouch - River Park #219 Bill Brown - River Park #258 Buell Warren - River Park #204 June Roberts (sister to Gail Crouch & Joe Maynard) - Alive Hospice, #131, 1718 Patterson St, Nashville, TN 37203 Ronnie Hamilton - Centennial Medical Center Rachel Pepper (Frankie Hobbs granddaughter) surgery for a brain tumor on Feb. 16.

Sympathy

We extend our deepest sympathy to the family of Daylan Scout Sullivan, grandson of our Clara Scott. His funeral was this past Sunday.

We also extend our deepest sympathy to the family of Avice Colwell, sister of our Lynder Holmes. Her arrangements are incomplete.

Sermon Topics

Sunday AM.....Stone Throwers Sunday PM.In The Garden

Baby Shower

There will be a baby shower in honor of Rachel Lewyckyj on Sunday afternoon February 19, from I-3 pm at the home of David & Penny Keele.

Seen on Church Signs:

"Church is like fudge... sweet, with a few nuts!"

"Our Church is Prayer Conditioned!"

"Lost? Try GPS – God's Plan of Salvation!"

Shut-ins

Raintree Manor

(415 Pace St., McMinnville, TN 37110) Gordon Fults #101 Shirley Keith #308 Clara Roller #104 Gary Ward #118

NHC

(P.O Box 528, McMinnville, TN 37111) Bill Ashford (Bobby's brother) #113 Winfrey Hennessee #412 Melba Hillis (Steve's grandmother) #404B Willene Kell #311 Morris Newby (Willie's father) #251 Morris Young (brother of our Farris Young)

Webb House

(3877 Manchester Hwy, McMinnville, TN 37110) Wesley Sain #402

Home:

Wilma Chisam (at her sons's home) Dennis Gann Greg Grizzell Joan Hillis Daisy Maxwell Kathy Neale (Chris's mother) Willus & Edith Roberts Doris Settles (Zollie's sister-in-law),

Youth News

Congratulations to our students for another successful **BIBLE BOWL** competition. We finished in second place missing only one question. The final test will cover Ecclesiastes 9-12.

The **PEW PACKERS** will meet this Sunday, beginning at 5:00, in the fellowship room.

We will have a **SPRING YOUTH RETREAT** meeting this Sunday immediately following evening worship to go over a few details and to answer any questions any of you may have.

What Are You Looking For?

Brother Smith went to worship one Sunday morning. He heard the song leader miss a note, and he winched. He saw a teenager talking when everybody was supposed to be bowed in prayer. He felt like the brother who was passing the offering plate was watching to see how much he was putting in the plate and it made him mad. He caught the preacher making a slip of the tongue five times in his sermon by actually counting. As he slipped out the side door during the closing hymn, he muttered to himself, "Never again! What a bunch of clods and hypocrites!"

Brother Jones went to worship on the same Sunday morning. The congregation sang "When All of God's Singers Get Home", and he was thrilled to the majesty of it. He was glad to hear that the church was taking up a special offering for the mission work in Nigeria. He especially appreciated the sermon that Sunday...it answered a question that had bothered him for a long time. He thought as walked out the front doors shaking hands with everyone, "How can a man come here and not feel the presence of God?"

Both men went to the same congregation on the same Sunday morning. Each found what he was looking for. What will you be looking for this Sunday?

~copied~

From the Beginning: Male and Female

Responding to the Pharisees' question concerning marriage, Jesus declared: "Have you not read that He who made them at the beginning made them male and female" (Matthew 19:4). Besides powerfully confirming the inspiration and authenticity of the creation account of Genesis I-2, Jesus' statement sets forth a foundational principle: God did not allow the individuals He created to identify with the gender of their choice. Instead, "God created man in His own image; in the image of God He created him; male and female He created them" (Genesis I:27). One's gender is not a matter of preference. Neither is one's gender determined by culture.

Despite the testimony of both Genesis 1:27 and Matthew 19:4 that gender was set by God at cre-

ation, some in our postmodern world have decided otherwise. Businesses feel compelled to introduce gender-inclusive restroom policies. Politicians go out of their way to distance themselves from anything that could be construed as resembling a discriminatory practice against the gender confused. All the while, individuals who simply believe and advocate what Scripture teaches about gender are dismissed as small-minded or branded as bigots.

Christians who have witnessed this unfathomable shift in society wonder how individuals could ever have become so confused. Nevertheless, these same people continue to feed on the propaganda distributed by our secular media and view shows where individuals struggling with gender issues are painted in a favorable, sympathetic light. Even if this does not break down the convictions of the spiritually mature (and it does more damage that most people are aware of), it certainly softens the views the younger generation.

Additionally, some of the same individuals who would never consider the possibility of living in a genderless society, which is the ultimate destination of the current agenda, have ventured down this road in matters pertaining to church leadership. Congregations that allow women to serve in the public worship of the church and that advocate an egalitarian approach to church government dismiss the very principle they must rely on to establish gender exclusivity. One cannot consistently argue that gender is bound because it traces its origin to the creation and at the same time argue that leadership within the church is a cultural issue, for the apostle Paul bound the latter to creation as well. Explaining his injunction regarding the role of women in the assembly, he wrote: "For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression" (1 Timothy 2:13-14).

Certain matters are tied to the creation of man. As such, they remain unchangable. Our task is not to alter but to honor what God has done.

~ Chad Ramsey ~ Chad will be conducting our Gospel Meeting April 9-12, 2017