

Sunday Morning Worship

Announcements(473-8760) Dale Bennett
 Lead SingingJeff McVey
 First PrayerDanny Duncan
 ReadingShannon Griffin
 Scripture2Kings 6:12
 Lord's Table (N)*Larry Cook
 (S)*Larry Flatt
 (N)Kane Maynard
 (N)Kurt Maynard
 (N)Harry Felty
 (S)Dennis Eller
 (S)Ezra Dixon
 (S)Rodney Maynard
 Sermon*What Did You Say?* - Tony Lawrence
 DismissZollie Settles

Sunday Evening Worship

Announcements(473-8760) Dale Bennett
 Lead SingingJeff McVey
 First PrayerWillard Dunlap
 ReadingMicah Lawrence
 ScriptureMark 10:17-22
 Lord's Table*Rickey Hurst
*Jeff Templeton
 Sermon*Three Rich Men* - Tony Lawrence
 DismissRonnie Prince

Wednesday Bible Study

AnnouncementsDavid Keele
 Lead SingingSteve Hillis
 First PrayerJeff Flatt
 ReadingJosh King
 InvitationJamie Brock
 DismissBruce Pryor

Welcome Committee

A.M.Joe & Marsha Collins
 P.M.Randy & Vickie Griffith

Bus Driver:.....Ronnie Prince (808-2598)

Ushers:Ken Martin, Ronnie Hoover, Marc Martin
 Attend Nursery:.....Maggie Hurst
 Un/Lock Building:Paul Hurst/Ken Martin
 Prepare Communion:Amy Prince
 Assist Baptisms: Amy Prince & Regina Templeton

Pantry Item:Peaches

Elder Closing Remarks:Leonard Clemons

Record For The Week...

A.M. Worship.....307
 Bible Study241
 P.M. Worship213
 Wednesday Bible Study201
 Contribution\$6,542

CHURCH OF CHRIST AT BYBEE BRANCH
 1165 Old Smithville Road
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Services

<i>Sunday</i>		<i>Wednesday</i>	
A.M. Worship	9:00 AM	Bible Study	7:00 PM
Bible Study	10:15 AM	<i>Monday (2nd & 4th of each month)</i>	
P.M. Worship	6:00 PM	Monday Morning Bible Class	9:00 AM

Elders

Leonard Clemons	473-4186
Stanley Graves	473-6418
Don Griffith	668-9006
Don Sullivan	668-2184
email	elders@bybeebranch.org

Deacons

Jamie Brock	Joe Collins
Jeff Flatt	Shannon Griffin
Allen Hughes	Rickey Hurst
David Keele	Ken Martin
Kurt Maynard	Gordon Mayfield
Jeff McVey	Bruce Pryor
Jim Slatton	

Ministers

Tony Lawrence	668-9123
email	preacher@bybeebranch.org
Steve Hillis	668-2632
email	steve@bybeebranch.org

Missionary

Robert Garibaldi	314-9556
email	robert@bybeebranch.org
Iglesia de Cristo building	668-6808

Sick & Shut-in

At Home:

Frankie Hobbs
Dennis Eller
Daisy Maxwell
Joann Hillis
Robert Newby (Willie's father)
John James (Jeff Flatt's uncle)

In The Hospital:

None known

Sympathy

Sympathy to the family of *Laura Jane Goff*, aunt of Phyllis Bailey. Her services were this past Friday afternoon.

Sympathy to the family of *Lillian Dalton*, aunt of Willie Newby. Her services were this past Monday in Cookeville.

Sermon Topics

Sunday AMWhat Did You Say?
Sunday PM.Three Rich Men

Gospel Meetings

Main Street church of Christ, October 16-19, with Clarence Deloach, services at 7 pm.

Summitville church of Christ, October 16-19, with David Lipe, services at 7 pm.

Wood church of Christ, October 23-26, with Ralph Richardson, services at 7 pm.

Campaign church of Christ, October 23-26, with Chris Whitaker, services at 7 pm.

Baby Welcome Basket

To the ladies of the congregation: a welcome basket has been placed in the foyer for Cheyenne Gann, daughter to Derrick and Chelsea Gann. Cheyenne will be here next week.

When I Met the Master

I had walked life's way with an easy tread,
Had followed where comforts or pleasure led,
Until one day, in a quiet place,
I met the Master, face to face.

With station and rank and wealth for my goal,
Much for my body, but none for my soul;
I had entered to win in life's big race
When I met the Master, face to face.

I had built my castles and reared them high,
With their towers had pierced to the blue of the sky;
I had sworn to rule with an iron mace
When I met the Master, face to face.

I met Him; I knew Him; and blushed to see
That His eyes, full of sorrow, were fixed on me,
And I faltered and fell at His feet that day,
While my castles melted and vanished away.

Melted and vanished, and in their place
Naught else could I see but my Saviour's face,
And I cried aloud, "Oh, make me meet
To follow the steps of Thy wounded feet!"

My tho't is now for the souls of men,
I have lost my life to find it again,
E'er since that day, in a quiet place,
When I met the Master, face to face.

~ Out of My Treasure ~

Fall Festival

The Fall Festival will be October 29, at Dale Bennett's Hickory Creek Farm. Please bring chili, soups, and desserts. We will eat at 5 pm. If you need directions there are maps on the table under the bulletin board.

So much attention is placed on putting men in Christ. Perhaps we need to focus on putting Christ in men.

~John DeBerry

How Can Someone Be Greater in the Kingdom?

Jesus speaks of how great John the Baptist is and makes the statement that even as great as he is, the lesser (least) in God's Kingdom is greater than he. My question (and one that was asked of me) is, "Are there degrees of acceptance into the Kingdom? How can anyone in the Kingdom be lesser than anyone else?"

The text in Luke says, "greater prophet." This seems to imply that John had a greater measure of knowledge given during his prophetic ministry than any of the previous prophets had. Matthew leaves out the word "prophet," but we must take all of scripture to understand any one given passage. So, we have to understand both Matthew and Luke in terms of the word "prophet."

The least in the kingdom of heaven would be greater than John in that they have greater access to knowledge regarding God's divine will. Remember that the prophets of the old covenant did not have the complete will of God revealed to them. 1 Peter 1:10-12 is helpful in understanding this. The Old Testament prophets prophesied concerning salvation, but did not have the full picture. According to verse 12, even the angels did not have the complete picture of Salvation. It was not until the coming of the Holy Spirit in Acts 2 that "all truth" (John 16:13) was revealed to the apostles and prophets and the "mystery" was unfolded (Romans 16:25,26; Ephesians 3:2-5). John, being the last of the Old Testament prophets, had the greatest knowledge of the plan of Salvation—he KNEW who the Messiah was! However, neither John nor his disciples knew anything about the plan of salvation, the church, the hope of heaven, the resurrection, the indwelling of the Holy Spirit, etc. (see Acts 19:1-6 for comparison). BUT, those who entered the kingdom were taught all of these things before being baptized (Matthew 28:19-21; Acts 8:5, 35). Therefore, the least in the kingdom is greater (in knowledge) than John.

This passage does not teach that there will be greater or lesser (in importance) in the kingdom. Jesus' own disciples were mistaken on this concept as well and he reproved them for it (Matthew 18:1-4; Matthew 20:26-28). Even when Jesus is using this language of the greatest shall be the servant, he is not implying that there will be one that is "greatest." The Bible nowhere teaches that any Christian should expect to be considered greater than any other Christian. This was one of the problems that the church at Corinth had. Paul taught them that all members are equally important even though their function was different (1 Corinthians 12:12ff). God does not respect persons and would never allow for such in His kingdom (Acts 10:34).

~ Kevin Cauley ~

I Want A Worm To Eat

A young mother tried in vain to get her spoiled son to eat his meal. As he repeatedly refused to eat what she had prepared, she asked him what he would like to eat.

Trying to be as difficult as he could, the boy replied, "I want a worm to eat." The mother had read in her psychology book that children should be given just what they want, so she instructed the father to go to the garden and find a worm. The father did, but the son was still dissatisfied. He complained that he wanted the worm cooked.

So his mother cooked the worm and set it on the table, but again the same old story of refusal "Now what?" asked the mother, and the boy said he wanted his father to eat half the worm first.

Still believing in the idea that the child should have his way, the father reluctantly ate half the worm. No sooner had this been done than the boy let out a tremendous howl of dissatisfaction, "Daddy ate the half that I wanted."

*Proverbs 13:24 He who spares his rod hates his son,
But he who loves him disciplines him promptly.*

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