

Sunday Morning Worship

Announcements(473-8760) Dale Bennett
 Lead Singing.....Leonard Clemons
 First Prayer.....Tim Fisher
 Reading.....Parker Smith
 Scripture.....Matthew 10:29-31
 Lord's Table (N).....*Doug Hendrixson
 (S).....*Jeff Flatt
 (N).....Bruce Pryor
 (N).....Don Cathey
 (N).....Dustin Rhea
 (S).....Harold McGinness
 (S).....Jamie Brock
 (S).....Marty Boles
 Sermon.....Tony Lawrence
 Dismiss.....David Keele

Sunday Evening Worship

Announcements(473-8760) Dale Bennett
 Lead Singing.....Leonard Clemons
 First Prayer.....Ronnie Hoover
 Reading.....Jason Vandagriff
 Scripture.....Proverbs 31:10
 Lord's Table*Harold Cook
*Shannon Griffin
 Sermon.....Sam Jones
 Dismiss.....Gordon Mayfield

Wednesday Bible Study

Announcements.....Steve Boyd
 Lead Singing.....David Keele
 First Prayer.....John David Keele
 Reading.....Jamie Brock
 Invitation.....Tony Lawrence
 Dismiss.....Allen Hughes

Welcome Committee

A.M.Don & Susie Griffith
 P.M.Glenda Faye Ferrell & Myra Bell

Bus Driver:.....Ronnie Prince (934-4088)

Ushers:Brian Moody & Willie Newby
Attend Nursery:.....Kathy Elam
Un/Lock Building:.....Josh King/Jeff Templeton
Prepare Communion:Brocks & Turners
Assist with Baptisms:Judy Sullivan & Doris Smith

Pantry Item:Green Beans

Elder Closing Remarks:Rodney Reynolds

Record For The Week...

A.M. Worship.....346
 Bible Study.....280
 P.M. Worship.....266
 Wednesday Bible Study.....199
 Contribution.....\$9,057

CHURCH OF CHRIST AT BYBEE BRANCH
 1165 Old Smithville Road
 McMinnville, Tennessee 37110-1008
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Services

<i>Sunday</i>		<i>Wednesday</i>	
A.M. Worship	9:00 AM	Bible Study	7:00 PM
Bible Study	10:15 AM		
P.M. Worship	6:00 PM	<i>Monday (2nd & 4th of each month)</i>	
		Monday Morning Bible Class	9:00 AM

Elders

Steve Boyd	668-2115
Leonard Clemons	473-4186
Stanley Graves	473-6418
Don Griffith	668-9006
Douglas Hendrixson	668-3115
Rodney Reynolds	473-3570
Don Sullivan	668-2184
email	elders@bybeebranch.org

Ministers

Tony Lawrence	668-9123
email	preacher@bybeebranch.org
Steve Hillis	668-2632
email	steve@bybeebranch.org

Deacons

Jamie Brock	W.C. Chilton
Joe Collins	Jeff Flatt
Shannon Griffin	Allen Hughes
Rickey Hurst	David Keele
Ken Martin	Kurt Maynard
Gordon Mayfield	Jeff McVey
Willie Newby	Bruce Pryor
Jim Slatton	

Missionary

Robert Garibaldi	314-9556
email	robert@bybeebranch.org
Iglesia de Cristo building	668-6808

Sick

At Home:

Willus Roberts

Mildred Glenn

J.B. Reynolds (Rodney's brother)

In The Hospital:

Zollie Settles - in hospital in Phoenix, AZ following bypass & valve replacement surgery

Clara Roller - Raintree Manor

Larry Goodman - NHC to go home Tuesday

Trena Hayes (Rita Prince's sister) - Centennial

Medical Center for bone marrow transplant

Sermons For Sunday

AMWhat Are You Worth?

PM.....Summer Series—Great Bible Questions: Who Can Find A Virtuous Woman? - Sam Jones

Gospel Meetings

West Sparta – June 16-20, Sun 9, 10, 1:30; Mon-Thu, 7 pm with Chad Ramsey

Harmony – June 23-26, Sun. 10, 11, 7:30; Mon-Wed, 7 pm with Bob McCoy, Lane Dix, Roger Comstock, Gene Brock & Gene Bray

Summitville – July 7-11, Sun 9, 10; Sun-Wed. 7 pm with B.J. Clarke

Vacation Bible Schools

Central, June 16-19, 6:30 pm

Morrison, June 29, 9 am - 2 pm

Summer Series

This Sunday evening our speaker will be brother Sam Jones. He is the Vice-President of Spiritual Development, Professor of Family Studies, Bible and Counseling at Freed-Hardeman University. He is also the evangelist for the Oak Grove church of Christ near Henderson, TN. He will be speaking on the topic: Who Can Find A Virtuous Woman?

Rattled

A certain young man worked in a factory where heavy machinery rattled the entire building. Not liking the jarring, he brought a rubber mat to the factory and stood on it. The vibrations no longer bothered him as they once had. However, after several days, someone stole his mat. He responded by getting two pieces of rubber and nailing them to his heels. He now had two little rubber mats that no one could steal and that went with him everywhere. The name of the young man was O'Sullivan, the inventor of rubber heels. Like this young man, we as Christians have that which protects us against the jarring of the world. It is called prayer, and it goes with us everywhere.

~ Wade Webster ~

How Do We Hear?

We are warned in Scripture to take heed what we hear (Mark 4:24) and how we hear (Luke 8:18). We may not always be able to control everything that might fall on our ears, but much of it we can. And, whatever we do hear we can take care how we hear, that is, what effect it might have on us. We can use self-control and self-discipline regarding our reactions to such things. But do we hear any better than the next fellow?

What I am asking is whether we pay any attention to what we hear more than others even when we hear the Gospel truth of Jesus Christ? Do we respond any more favorably before God than those who reject His Word altogether?

Yes, most would say they hear better when it comes to hearing God's Word. We often criticize those in religious error for just not paying real attention to the revealed truth. This criticism is justly given. But when I hear the command to "assemble faithfully" being taught, and see brothers and sisters act as if such a command was never given, it does make one wonder how we hear.

~ James W. Boyd ~

Everyone Knows John 3:16...Or do they?

Everyone knows John 3:16, right? Christians and unbelievers alike have seen this verse advertised at nearly every sporting event for the past thirty years. It speaks of God's love for man. "For God so loved the world..."

While it is true that this verse tells us of the depth of God's love (after all, he gave his Son), an important point I think we have often missed is that this verse also tells us of the nature of God's love.

Generally speaking, I think many have missed the significance of the little word "so" in John 3:16.

Typically it has been understood to signify degree. "For God 'sooo' loved the world." In other words, "God loved the world 'so much.'" But I don't believe that is the significance of the word "so" in this verse. Rather I believe the word "so" is used as an adverb of manner. In other words, "in this way" God loved the world.

Consider what Jesus just stated in the immediate context (verses 14-15). He explained how God saved Israel with the brazen serpent. The people had sinned by complaining (Numbers 21), therefore God sent poisonous serpents among them to punish them for their sin. Moses made intercession, and God told him to make a brazen serpent wrapped around a pole, and those who looked to it would be healed. Notice though, God didn't cause the serpents to go away. People continued to be bitten as a divine retribution for their sin. But those who looked to this brazen serpent would be saved.

Now, why would Jesus tell that story just before John 3:16? For it is in this same manner that God loves us today. Notice that John 3:16 even begins with the word "For." This indicates there is a connection between what was just said and what he is about to say.

Just as when God's love for Israel moved him to save them from punishment when they looked to the brazen serpent, "SO" he does today for those who look to Jesus! His love for us isn't such that he is willing to remove the punishment for sin. It's still there. But those who look to Jesus can be saved from God's retribution.

The next time you read John 3:16, instead of seeing the "so" as a term of degree (God sooo loved the world...) see it as a word describing manner, connected to the immediate context of verses 14-15 (God, in "this manner" loved the world...).

If we understand the term "so" as an adverb of manner, connected to the "brazen serpent" story in Numbers 21, we will see that the common and popular notion that says, "Since God loves us so much, surely he won't punish us" is mistaken. On the contrary, John 3:14-16 teaches us as clearly as any passage I know that the nature of God's love is such that it can and will punish those who sin if they do not meet his terms of pardon.

Give it some thought.

Steve Higginbotham
(from PreachingHelp.org)
