Volume 55, Number 45

November 11, 2012

| Sunday Morning | Worship |
|------------------|-------------------------|
| Announcements | (815-3033) Caleb Graves |
| Lead Singing | Stanley Graves |
| First Prayer | Don Griffith |
| Reading | Chuck Boles |
| Scripture | Philippians 2:25-26 |
| Lord's Table (N) | *Ronnie Hoover |
| (S) | *Brian Moody |
| (N) | Joe T. Cantrell |
| (N) | Don Cathey |
| (N) | Jason Vandagriff |
| (S) | Robert Elam |

(S).....Ethan Duncan

(S).....Tim Gann

SermonTony Lawrence

DismissNorman Sain

Sunday Evening Worship

| Announcements | (815-3033) Caleb Graves |
|---------------|-------------------------|
| Lead Singing | Stanley Graves |
| First Prayer | Noel Pepper |
| Reading | Danny Duncan |
| Scripture | Revelation 3:18 |
| | *Dale Bennett |
| | *Willie Newby |
| Sermon | Tony Lawrence |
| | Michael Andrews |

Wednesday Bible Study

| Announcements | (668-2918) Jeff Flatt |
|---------------|-----------------------|
| Lead Singing | Paul Hurst |
| First Prayer | Ryan McColloch |
| Reading | Caleb Hughes |
| Invitation | Rickey Hurst |
| Dismiss | Tyler Judkins |
| | |

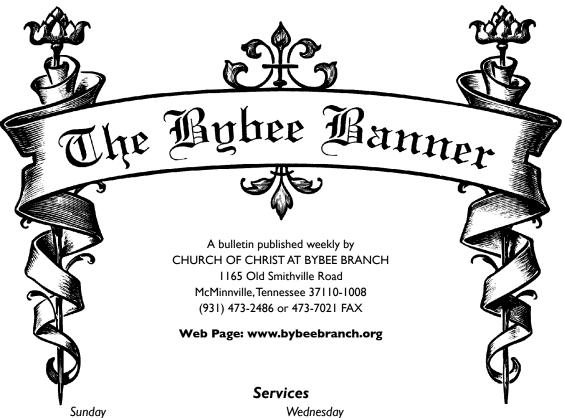
Welcome Committee

| A.M | Marc Martin Family |
|-----|--------------------|
| | Clent Kesey Family |
| | |

Bus Driver:Paul Hurst (668-7088)

| Ushers: | Rickey Hurst & Kurt Maynard |
|--|------------------------------|
| Attend Nursery: | Sonia Vandagriff |
| Un/Lock Buildir | g:Randy Griffith/David Keele |
| Prepare Commu | nion:Doris Smith |
| Assist with Baptis | ms:Mary Flatt & Denice Rhea |
| Pantry Item: | Canned meats |
| | |
| Elder Closing Re | marks:Leonard Clemons |
| Elder Closing Re Record For The | |
| Record For The | |
| Record For The A.M.Worship | Week |
| Record For The A.M.Worship Bible Study | Week 299 |
| Record For The A.M.Worship Bible Study | Week |

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| bunday | |
|---------------|----------|
| A.M. Worship | 9:00 AM |
| Sible Study . | 10:15 AM |
| P.M. Worship | 6:00 PM |
| | |

7:00 PM Bible Study Monday (2nd & 4th of each month)

Monday Morning Bible Class 9:00 AM

Elders

| steve Boyd | 668-2115 |
|--------------------|------------------------|
| eonard Clemons | 473-4186 |
| Stanley Graves | 473-6418 |
| Don Griffith | 668-9006 |
| Douglas Hendrixson | 668-3115 |
| Rodney Reynolds | 473-3570 |
| Don Sullivan | 668-2184 |
| email | elders@bybeebranch.org |
| | |

Deacons

| Jamie Brock | W.C. Chilton |
|-----------------|----------------|
| Joe Collins | Jeff Flatt |
| Shannon Griffin | Allen Hughes |
| Rickey Hurst | David Keele |
| Ken Martin | Kurt Maynard |
| Willie Newby | Ricky Prince |
| Jim Slatton | Jeff Templeton |
| | |

Ministers

| Iony Lawrence | 668-9123 |
|---------------|--------------------------|
| email | preacher@bybeebranch.org |
| Steve Hillis | 668-2632 |
| email | steve@bybeebranch.org |

Iglesia de Cristo building

Missionary Robert Garibaldi 314-9556 email robert@bybeebranch.org

668-6808

Sick

At Home:

Leonard Crouch Gerry Waddell David Chilton Nichole Wilcher Trena Hayes (Rita Prince's sister)

In The Hospital:

Cora Stembridge - River Park #254 Jeffery Gilbert - Vanderbilt Medical Center

Sermons For Sunday

| AM | Tremendous Teamwork |
|----|----------------------|
| PM | Put On Some Clothes! |

Sympathy

We extend our deepest sympathy to the family of Ed Holloway, stepfather of Maggie Hurst. Cards may be sent to Maggie's mother at Ella Mae Holloway, 320 Chickamauga Ave, Knoxville, TN 37917

Baby Shower

There will be a baby shower for Emily Newby Bullington on Sunday, November 18th from 2-4 in the fellowship room. Emily & Doug are expecting a boy and are registered at Babies-R-Us. All of the ladies are invited to attend.

Girls Devo

Your are invited to the November Girls Home Devo at Glyna Lee's home (792 Pedigo Road; McMInnville, TN).

Time
Saturday, November 10, 2012
12:00 Noon
Devo Presented by
Mrs. Carol Boyd
Topic: For Better or Worse

Remember to bring your Bible Lunch will be provided For information call Glyna Lee 212-5792 or Susan Pryor 212-2303

Youth News

The second **BIBLE BOWL** session of the season is in the books as 24 congregations participated this month. The good brethren at East End did a fabulous job of hosting as the auditorium was filled to capacity. Congratulations to our youth for finishing in 1st place! A great job of studying by everyone. The second place finishers were Smith Grove and Woodbury. Coming in third place alone was Earleyville, while Ivy Bluff, Jericho, and Leoni rounded out fourth place. Actually ALL kids who participated should be commended. New Union will host next month with Acts 11 – 14 serving as our study.

The **PEW PACKERS CLASS** will be this Sunday evening beginning at 5:00. We will meet in Room I.

EVANGELISM UNIVERSITY takes place in Savannah, TN on January 18 – 20, 2013. We have gone the past several years and it is geared toward High School Christians who are really interested in gaining ideas on how to spread God's message. A sign-up sheet is now on the Youth Bulletin Board with full details.

Our next edition of **ADOPT** is this Wednesday night. Grades 5 through 12 are to meet in Room 10/11.

Last year we had a great time on the **NORTH POLE LIMITED TRAIN RIDE** in Chattanooga. We will be going again on December 20th. Each family is responsible for making reservations. Full details are on the Youth Bulletin Board.

Monday Morning Bible Class

Everyone is invited to the Monday Morning Bible Class that meets every second and fourth Monday except in (November and December when we meeting only the second due to the holidays). Our next class will be this Monday and will begin with Hebrews 2.

"Good things come to those who wait. Better things come to those who WORK for them." – Anonymous

Calvary or Bethlehem?

Two places played an important part in Jesus' life. The first was Bethlehem, the place of his birth. (Mt. 1:5-9.) The second was Calvary, the place of His death. (Luke 23:33). Of these two only one has affected mankind for all generations. That one is Calvary.

At Calvary, His birth in Bethlehem found its real meaning. Paul wrote "But made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men" (Phil. 2:7 NKJV). Because Jesus came in the form of a baby, He entered the world like everyone else. He also died for every man on a cross on Calvary. He bore the sins of many (Heb. 9:28). Without the events in Bethlehem, Calvary would not have been possible. But with the events of Bethlehem the events of Calvary affected all men of all generations.

At Calvary, the timing of His birth in Bethlehem was realized. Paul wrote about the time when Christ would be born in order to redeem others. In Gal. 4:4, we read, "But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law." (NKJV) This happened in Bethlehem. Then Paul continues, "To redeem those who were under the law, that we might receive the adoption as sons (Gal. 4:5). According to Heb. 9:15, this happened at His death on Calvary.

At Calvary, the good news of Bethlehem became a reality. The angels' announcement to the shepherds was "I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David, a Savior, who is Christ the Lord" (Lu. 2:10, 11). The reference to "city of David" is another name for Bethlehem. (I Sam. 16:18). The good news of universal salvation for all men came to fruition at the death of Christ. Jesus said, "This is my blood of the new covenant which is shed for many for the remission of sins" (Mt. 26:28).

Had it not been for Bethlehem, Calvary would not have happened. But because of Calvary, we all can rejoice in knowing we have a way to get to heaven one day. By coming in contact with his death on Calvary (Rom.6:3), we can have hope of everlasting life.

~ Bill Brandstatter ~

What Saul of Tarsus (Paul) Saw on the Road to Damascus

On his way to Damascus to deal out persecution to Christians and stamp out the religion of Christ, Saul saw himself as he really was, Christ as He really is, and himself as the man Christ wanted him to be and was able to make of him.

We have great difficulty seeing ourselves as others see us, but we should try to do so. It is even more important that we see ourselves as the Lord sees us.

Saul saw himself as a man with an impressive education in Laws and traditions of the Jews, very religious and righteous according to his understanding of the Law. He saw himself as a defender of the faith of God, and was dedicated to destroying the work and influence of that "impostor" Jesus called the Christ.

After Jesus appeared to him, he saw that he was ignorant of the truth, a sinner needing to be saved, lost and unworthy of the Lord's salvation. He saw Jesus as the God's Messiah and his own proper Lord. He saw the necessity of leaving the religion of his fathers. He saw his true mission as preaching the gospel of Christ and promoting the faith he had once tried to destroy. He saw himself as debtor to Christ and to all men because he was now saved, forgiven, and assured of God's crown of life because he became the man Christ wanted him to be.

~ selected ~