

Sunday Morning Worship

Announcements(473-8760) Dale Bennett
Lead SingingStanley Graves
First PrayerJeff McVey
Reading.....Kelly Hillis
Scripture.....2 Kings 20:14-15
Lord's Table (N).....*David Chilton
(S).....*Paul Hurst
(N).....Christian Barrett
(N).....Ben Biles
(N).....Bob Cantrell
(S).....Conner Dixon
(S).....Ezra Dixon
(S).....Ethan Duncan
SermonTony Lawrence
DismissKelly Thaxton

Sunday Evening Worship

Young Men Conduct
Services

Wednesday Bible Study

Announcements(668-0351) Jeff McVey
Lead SingingJoe Collins
First PrayerRickey Hurst
Reading.....Clent Kesey
InvitationTony Lawrence
Dismiss.....Bruce Pryor

Welcome Committee

A.M.Tommy Turner Family
P.M.Youth Group

Bus Driver:.....Kelly Thaxton (607-9169)

Ushers:Randy Griffith & Ricky Prince
Attend Nursery:Amy Prince
Un/Lock Building:.....Jordan Thomas/Randy Griffith
Prepare Communion:Amy Prince
Assist with Baptisms:Amy Prince & Regina Templeton
Pantry Item:Cereal

Elder Closing Remarks:Doug Hendrixson

Record For The Week...

A.M.Worship.....264
Bible Study204
P.M.Worship 193
Wednesday Bible Study 205
Contribution.....\$5,301

CHURCH OF CHRIST AT BYBEE BRANCH
1165 Old Smithville Road
McMinnville, Tennessee 37110-1008
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Services

Sunday
A.M. Worship 9:00 AM
Bible Study 10:15 AM
P.M. Worship 6:00 PM
Wednesday
Bible Study 7:00 PM
Monday (2nd & 4th of each month)
Monday Morning Bible Class 9:00 AM

Elders

Steve Boyd 668-2115
Leonard Clemons 473-4186
Stanley Graves 473-6418
Don Griffith 668-9006
Douglas Hendrixson 668-3115
Rodney Reynolds 473-3570
Don Sullivan 668-2184
email elders@bybeebranch.org

Deacons

W.C. Chilton Joe Collins
Jeff Flatt Shannon Griffin
Allen Hughes David Keele
Ken Martin Kurt Maynard
Willie Newby Ricky Prince
Jim Slatton Jeff Templeton

Ministers

Tony Lawrence 668-9123
email preacher@bybeebranch.org
Steve Hillis 668-2632
email steve@bybeebranch.org

Missionary

Robert Garibaldi 314-1387
email robert@bybeebranch.org

Sick

At Home:

Jesse, Levi, and Leah Jones

In The Hospital:

W.C. Chilton - River Park

Melba Hillis (Steve Hillis' grandmother) - River Park

Haley Taylor (great granddaughter of Bill Brown)- Vanderbilt, following brain surgery

Sympathy

We extend our sympathy to the family of Bill Rymer, brother-in-law to Debbie Glenn. His funeral was this past Saturday in McCaysville, GA,

Sermon Preview

Sunday AM...What Have They Seen At Your House?
Sunday PMYoung Men

Young Men To Conduct Services

LEADING SINGING:

Justin Griffin

Jacob Griffin

John David Keele

PRAYER:

Christian Barrett

Kevin Flatt

Aidan McVey

Philip Brock

READERS:

Caleb Hughes

Connor Dixon

Ezra Dixon

Jack Keele

Ryan McColloch

Keith Chilcutt

SPEAKERS:

Cory Prince

Tyler Judkins

Opportunities for Edification

The Arlington church of Christ will host a 3 day Seminar on Walk Through the Bible, October 28-30. Services will be at 7 pm on Friday and Saturday and 1 pm Sunday afternoon. Dave Miller will be the speaker.

The Woodbury church of Christ will host a Family Day on November 6. Billy Smith will be speaking.

The Leoni church of Christ will host their 24th Annual Bob Ford Memorial Lectureship on November 11-13. Theme will be The Goodness and Severity of the Lord. Speakers will be Jeff Archey, Demetrius Nelson, Ben Bailey, Joey Barkley, Christina Barkley (ladies), Robert Taylor, Jr., Tony Lawrence, Garland Robinson, John Grubb, and Chris Whitaker.

Rules For Making Every Visitor Feel Welcome

The Thirty-Second-Rule: Most guests will make a judgment about us during the first 30 seconds after they enter the building. Greet others with a handshake and a friendly smile as soon as you see them.

The Front-Door Rule: Help people find their classes or a seat in the auditorium. If they have trouble, they may not return.

The Ten-Foot Rule: Greet anyone with whom you are not familiar who comes within ten feet of you. Make eye contact. Be friendly.

The Five-Minute Rule: Take the first five minutes after services to seek out guests and greet them. Encourage them to return and thank them for being here. After you have greeted our guests, you will still have opportunity to talk to your friends.

Our attitude will often determine if visitors will return. Do you part to make them feel welcome!

Bible Bowl

Bybee Branch will host the Bible Bowl on Sunday, November 6, at 2 pm. Our guest speaker will be Jonathan Hagar. He will also preach at the AM service.

Abusing the Lord's Supper

In looking into I Corinthians 11, we have these words from the apostle to help us see Corinth's condition as regards to worship:

1. Coming together for the worse (v. 17).

2. Coming together in a divided state (v. 18).

3. Coming together with an allegiance to men (v. 19).

4. Coming together with no thought as to the significance of the supper (v. 20).

5. Coming together in mixing their common meal items in with worship (vv. 21-22).

6. Coming together with no discernment of the body of the Lord, and thus their participation was in an unworthy manner (vv. 27-29).

The apostle indicates a great spiritual sickness in their midst, with some of them actually "in death" (v.30). The wonderful privilege of worship was being abused, perverted and mishandled. We must continually examine ourselves (II Cor. 13:5), in this and in every way, that we insure that our worship will be in spirit and in truth (John 4:24).

But we want to speak of the abuse of the Lord's Supper in our own time, and in some particular ways wherein we should now stop and examine ourselves with a determination to improve. We make mention of these points regarding the abuse just noted:

1. We abuse the Lord's Supper when there is no anticipation of worship. The Christian is a worshiper, and worship is to be a great and continual part of his life. Yes, "exhort one another" (Heb. 10:25). The Supper is mentioned as a rallying cause of the saints on the first day of the week (Acts 20:7). If the Supper is meaningless to us as we think of it, and as we approach the observance of it, it will be meaningless as we partake as well.

2. We abuse the Supper if we have the view that "this is all that matters." There are five avenues of worship, and if five are necessary, then all five are important. There has been too much of an attitude that says, "Just so I get the Lord's Supper!" For all its importance, it is not ALL IMPORTANT! It is fruitless to be half-hearted in all other worship, and then to try to be of a spiritual mind when it is time to observe the Supper.

3. We abuse the Supper if we think that observance somehow makes up for the time misspent in sin, indifference and carelessness. Not one word is said in the New Testament about the Lord's Supper affecting "cleansing" for the disobedient child of God! If he is unfaithful to God, he is in no better position to partake of the Lord's Supper than he is to sing or pray. Without making proper correction in life, he only adds sin to sin in going through the motions of Lord's Supper observance.

4. We abuse the Supper if we so spend the week or weekend in fun and games, perhaps on vacation, and just barely squeeze in time to make a service, arriving late and nearly to the point of exhaustion, and we do manage to "get the Supper." Body and mind in such shape for worship is needed to worship "in spirit" — with spirit and understanding (I Cor. 14:15). It is an abuse of all worship, and not just the Supper, when I can BARELY find an hour to give to God!

5. Finally, one of the most flagrant abuses is on the part of those who willfully absent themselves on Sunday mornings, and then will rise to partake on Sunday evenings as if some matter beyond their control blocked them that morning. We know that sicknesses and emergencies arise, but we are thinking of the willful absence, and then the Sunday evening partaking, as if God would subsidize the negligence. This is an abuse of the purpose and intent of the Lord's Supper — a memorial with significance for Spiritual people!

May we examine ourselves in this avenue of worship, and in all others, that we will truly worship God in spirit and in truth (John 4:24), and that our coming together be for The Better! (I Cor. 11:17).

~Bill Jackson~