

Sunday Morning Worship

Announcements(473-8760) Dale Bennett
 Lead SingingLeonard Clemons
 First PrayerRickey Hurst
 Reading Kevin Flatt
 Scripture..... Luke 24:32
 Lord's Table (N) *Bobby Ashford
 (S).....*David Bouldin
 (N).....Rodney Maynard
 (N).....Gordon Fults
 (N).....Joe Maynard
 (S).....Derek Vinson
 (S)..... Robert Elam
 (S)..... Justin Griffin
 Sermon Tony Lawrence
 DismissKen Martin

Sunday Evening Worship

Announcements(473-8760) Dale Bennett
 Lead SingingLeonard Clemons
 First Prayer Paul Hurst
 ReadingJeff Rhea
 Scripture.....Proverbs 18:24
 Lord's Table.....*Rodney Myers
*Kelly Thaxton
 Sermon Tony Lawrence
 Closing Prayer Jacob Griffin

Wednesday Bible Study

Announcements (668-3537) Jamie Brock
 Lead Singing Paul Hurst
 First Prayer David Keele
 Reading Mike Driver
 Invitation Tony Lawrence
 Dismiss Stanley Graves

Welcome Committee

A.M..... Rickey Burks Family
 P.M..... Ken & Nona Martin

Bus Driver:....Rodney Reynolds (473-3570)

Ushers: Mike Driver & Robert Elam
Attend Nursery:.....Gail Crouch
Lock Building:Ricky Prince
Prepare Communion: . Doris Smith & Wanda Hendrixson
Assist with Baptisms: Kathy Elam & Jane Flatt
Pantry Item: Yams
Elder Closing Remarks: Don Sullivan
Record For The Week...

A.M. Worship..... 297
 Bible Study 233
 P.M. Worship 216
 Wednesday Bible Study..... 220
 Contribution \$7,082

CHURCH OF CHRIST AT BYBEE BRANCH
 1165 Old Smithville Road
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Services

<i>Sunday</i>	A.M. Worship	9:00 a.m.	<i>Wednesday</i>	Bible Study	7:00 p.m.
	Bible Study	10:15 a.m.		<i>Monday (2nd & 4th of each month)</i>	
	P.M. Worship	6:00 p.m.		Monday Morning Bible Class 9:00 a.m.	

Elders

Bob Bonner	808-6992
Steve Boyd	668-2115
Leonard Clemons	473-4186
Harold Cook	635-2811
Stanley Graves	473-6418
Don Griffith	668-9006
Douglas Hendrixson	668-3115
Rodney Reynolds	473-3570
Don Sullivan	668-2184
email	elders@bybeebranch.org

Ministers

Tony Lawrence	668-9123
email	preacher@bybeebranch.org
Tyler Boyd	265-5107
email	tyler@bybeebranch.org

Deacons

W.C. Chilton	Joe Collins
Jeff Flatt	Billy Gilbert
Shannon Griffin	Allen Hughes
David Keele	Ken Martin
Kurt Maynard	Willie Newby
Ricky Prince	Jim Slatton
Jeff Templeton	

Missionary

Robert Garibaldi	314-1387
email	robert@bybeebranch.org

Sick

At Home:

Judy Nussbaum (following shoulder surgery)

Essie Hillis

Wayne Jordan (Nancy Roger's brother)

Mike Killian (brother-in-law to Elaine Hoover)

Vera Settles

Gordon Fufts (will have tests Friday)

In The Hospital:

David Keele (surgery Wednesday at River Park)

Debbie Kell (daughter-in-law of Asa & Sarah Kell)-
Baptist Hospital

Horace Burks (brother of Rickey Burks)-St. Thomas

Sunday's Sermons

A.M.....A Spiritual Heartburn
P.M.....Practical Principles Of A Friendly Church.

Sympathy

We extend our deepest sympathy to three families that have suffered the loss of their family members this past week:

Sympathy to the family of Debbie Fittro, sister of Rickey Hurst. Her funeral was this past Sunday in Knoxville, TN.

Sympathy to the family of Nan Hildreth, mother of Danny Hildreth. Her funeral was this past Sunday at Highs.

Sympathy to the family of Elsie Felty, mother of Harry Felty. She passed away Monday evening and her arrangements are incomplete at this time.

Change of Address

Please make the following change in your church directory:

Georgia Jones

P.O. Box 62

McMinnville, TN 37111-0062

Baptism

On Thursday afternoon Perry Woodlee was baptized into Christ. We rejoice with him and his sisters in the flesh, Nelma Chilton and Nona Martin.

Welcome back

The elders announced Sunday that Rickey & Lisa Burks and family are now back working with the church here again. Their current address is:

7537 Francis Ferry Rd.

Rock Island, TN 38581-4123

Upcoming Youth Events:

Sunday November 15th

- Youth Devo @ the Griffin's

Tuesday November 17th

- TNT (If you would like to host, please see Tyler)

Wednesday November 18th

- Birthday Wednesday

Sunday November 22nd

- TABS @ Grundy Street
- Game Night, following TABS until Midnight @ the church building

From Tyler's Desk:

The Price of Peace

There are different types of peace: among nations, between races, between individuals, within churches, etc. But by far the greatest kind of peace is peace with God. But because of our sin, peace with God has a high price.

Romans 5:1 teaches that we have "peace with God through our Lord Jesus Christ." Paul continued to explain this statement through the rest of the chapter. A few verses later, we read "For if while we were enemies we were reconciled to God by the death of his Son" (Romans 5:10). Did you catch that? When we were in our sins, we were enemies with God. But through the death of His Son, we have been reconciled, and peace has been made.

Through this "peace offering," God has offered peace with man. But now the responsibility for peace now relies on man obeying God. In fact, earlier in

the letter to the Romans, Paul wrote, "There will be tribulation and distress for every human being who does evil... but glory and honor and peace to everyone who does good." There is no other way to have peace with God except to faithfully obey his commandments.

The price of peace is high, but it is worth it. "May the peace of God be with you all. Amen" – Romans 15:33

What Is "Beautiful Singing?"

How many times have you worshiped in the assembly following which you heard, or might have said, "Boy was that beautiful singing!" Honestly, I have both heard it and said it myself. And, rightfully so. Some of the most beautiful singing in the world occurs in the church with absolutely no mechanical instruments involved! Furthermore, I am one who likes beautiful singing.

However, I got to thinking about it and wondered if God looks at our singing in that way. Does He put stress on the beauty of the voices that are singing or on something else? Will He accept singing that we would describe as something less than beautiful? Does the beauty of a Christian's voice have anything to do with whether or not he (or she) is pleasing God in such?

Obviously, it seems to me that God does not place the emphasis on the beauty of what is offered to Him, whether it is singing, praying, preaching, giving, etc. That can be seen simply by noting Jesus' condemnation of what the Pharisees did in Matthew 23.27, 28: "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness. Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness." Conclusion: it takes more than the "beauty" of what we do to be acceptable to the Lord. As far as our singing in worship is concerned we can have the most beautiful voice in the world and be unacceptable to God if we are not living a faithful Christian life.

We can glean much about the emphasis that God places on our singing when we view several passages...

I Corinthians 14.15. "What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding." The context of this verse is miraculous singing given by the Holy Spirit and singing it in the assembly in a language that others can hear and benefit. It seems that from this passage we can learn at least two things.

- - Our singing today must be authorized by the Holy Spirit. Whatever we do in our singing in worship must be patterned after what the Holy Spirit has revealed in the Word.

- - Our singing must be done so that others can understand it. Understanding of the messages in our songs is just as important as understanding the messages presented from the pulpit!

Ephesians 5.19. "Speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." It seems to me that there are at least four things in this passage that will help us.

- - Our singing involves "speaking." That is what God wants. Notice that nothing is said about a mechanical instrument.

- - Our singing involves "speaking to one another." That would involve everyone singing. How could I be speaking to another in song when I am not participating in it?

- - Our singing involves "making melody in your heart." It is crucial, I think, to understand that there is an instrument involved in our singing to the Lord. It is the heart, that is where our melody is to spring forth.

- - Our singing is "to the Lord." All worship, including our singing, is directed to the Lord. While we do benefit from the songs that are sung, we also are offering them to the Lord in our worship.

Colossians 3.16. "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." At least two more things can be said about singing in this verse.

- Our singing involves "teaching." All one has to do is to glance through our song books to see many great sermons preached in our songs. When we get away from the teaching aspect of our singing and substitute other forms of music (humming and other sounds made with the mouth, hands, etc.), then our singing is not approved by Christ.

- - Our singing involves "admonishing." To admonish is "to put in the mind; warn." It seems to me that our songs, in many respects, parallel our preaching. We are both to teach and warn in our preaching as well as to teach and warn in our singing!

Let us remember that "beautiful" singing to the Lord involves at least those things mentioned above. And, let us strive to have more "beautiful" singing in the church. Think about it!

~Kevin Williams~