

**Sunday Morning Worship**

Announcements (939-3797) Ronnie Rogers  
 Lead Singing Stanley Graves  
 First Prayer Ricky Prince  
 Reading Rodney Reynolds  
 Scripture Mark 9:2-13  
 Lord's Table (N) \*Allen Hughes  
 (S) \*Johnny Anderson  
 (N) Eugene Wilcher  
 (N) Dickie Kesey  
 (N) Jeremy Burks  
 (S) Ethan Duncan  
 (S) David King  
 (S) Joe Maynard  
 Sermon Tony Lawrence  
 Dismiss Noel Pepper

**Sunday Evening Worship**

Announcements (939-3797) Ronnie Rogers  
 Lead Singing Stanley Graves  
 First Prayer Winfrey Hennessee  
 Reading Marty Boles  
 Scripture Hebrews 11:7  
 Lord's Table \*Caleb Graves  
 \*Kelly Thaxton  
 Sermon Tony Lawrence  
 Dismiss Bob Cantrell

**Wednesday Bible Study**

Announcements (668-2944) Brett Merritt  
 Lead Singing Paul Hurst  
 First Prayer W.C. Chilton  
 Reading Bob Bonner  
 Invitation Bruce Pryor  
 Dismiss Danny Duncan

**Welcome Committee**

A.M. Ronnie Prince Family  
 P.M. Steve Hillis Family

**Bus Driver:** Rodney Reynolds (473-3570)

**Ushers:** Calvin Rogers & David Roberts

**Attend Nursery:** Sherry Graves

**Lock Building:** Eddie Palmer

**Prepare Communion:**

Ken & Glyna Lee

**Assist with Baptisms:**

Cindy Fisher & Corretta Lawrence

**Pantry Item:** Cereal Bars

**Record For The Week...**

A.M. Worship..... 351  
 Bible Study ..... 233  
 P.M. Worship..... 288  
 Wednesday Bible Study..... 238  
 Contribution..... \$4,191

CHURCH OF CHRIST AT BYBEE BRANCH  
 1165 Old Smithville Road • P.O. Box 147  
 McMinnville, Tennessee 37111-0147  
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Web Page: [www.bybeebranch.org](http://www.bybeebranch.org)

**Services**

<i>Sunday</i>		<i>Radio Programs</i>	91.3 FM WCPI
A.M. Worship	9:00 a.m.		
Bible Study	10:15 a.m.	<i>Sunday</i>	
P.M. Worship	6:00 p.m.	Tony Lawrence	8:00 a.m.
		Winford Claiborne	8:30 a.m.
<i>Wednesday</i>			
Bible Study	7:00 p.m.		

**Elders**

Bob Bonner 473-6992  
 Don Griffith 668-9006  
 Douglas Hendrixson 668-3115  
 Rodney Reynolds 473-3570  
 email elders@bybeebranch.org

**Ministers**

Tony Lawrence 668-9123  
 email preacher@bybeebranch.org

Steve Hillis 668-2632  
 email steve@bybeebranch.org

**Deacons**

Steve Boyd W.C. Chilton  
 Leonard Clemons Joe Collins  
 Jeff Flatt Billy Gilbert  
 Stanley Graves Willie Newby  
 Jim Slatton

**Missionaries**

Daniel Hamm (731) 885-6897  
 email daniel@bybeebranch.org

Roberto Garibaldi 474-4600  
 email roberto@bybeebranch.org

## Sick

### At Home:

Gina Cantrell-Mullican  
 Martha Maxwell  
 Freda Womack  
 Randel Whiteaker  
 Sarah Southard (Jane Wilcher's mother)  
 Janie Barnes (Jamie Griffith's mother)  
 Gentry McGinness (Harold's father)  
 Joyce Vandagriff (Jason's mother)  
 Gladys Prater (sister of Flossie Warren)

### In The Hospital:

Wanda Mayfield (Becky Crawford's mother-in-law)-Centennial Medical Center  
 Woodrow Glenn-Riverpark  
 Harley Northcutt-Riverpark  
 Shirley Nunley-Cookeville Hospital following back surgery  
 Macon Jennings (Sharon Driver's mother)-Riverpark  
 Ken Lee-surgery at St. Thomas on Thursday

## Sunday's Sermons

A.M..... Hear Him  
 P.M..... Build An Ark

## Baptism

It was a great joy to witness the baptism of Kristin Maynard this past Sunday evening. She is just one of the great young people that we have at Bybee Branch.

## Gospel Meetings

**Central** church of Christ - August 21-24 - Jim Gammon preaching at 7 pm.

**Bonner** church of Christ - August 21-24 - Stan Stevenson preaching at 7 pm.

## Notes From Steve

What a scene it must have been! Jesus had just finished speaking with the apostles when all of a sudden His feet begin to leave the ground. Then, to the apostle's amazement Jesus ascends higher and higher, until at last He is out of their sight. Their teacher, friend, leader, and Savior was gone. So distraught were the apostles (apparently) that divine intervention was needed to assure them that everything would be fine. But how could everything be fine if Jesus went away? BECAUSE HE IS COMING BACK AGAIN! (Acts 1:9-11)

When Jesus comes again everyone will know (I Thessalonians 4:16.)

When Jesus comes again there will be no time to prepare (II Peter 3:10.)

When Jesus comes again it will catch many off-guard (I Thessalonians 5:1-6.)

The time is coming when "[W]e shall all stand before the judgment seat of Christ. For it is written: 'As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God.' So then each of us shall give account of himself to God" (Romans 14:10-12.)

Someday, sooner or later, Jesus will return to take home to the place He has prepared those who were not ashamed of Him (John 14:2-3; I John 2:28.) The appearance will be sudden, with NO time to repent, confess, and be baptized for the remission of sins.

Friend, if you are reading this and are not a part of God's kingdom, please take the time to inventory your eternal destiny and make a life changing decision. Obey the gospel and live!

### PEW PACKER'S PICTURE

Following our Sunday morning worship on August 21<sup>st</sup> (and before class begins), a group

picture will be taken of the Pew Packers (5<sup>th</sup> Grade and down.)

### HOME DEVOTIONAL

Our monthly devo will be held at Missy Biles home on Sunday, August 21<sup>st</sup>, immediately following our evening worship. Boys bring a 2-liter and girls bring a dessert.

### SENIOR SAINT'S CLASS

The next class is Monday, August 22<sup>nd</sup>, beginning at 9:00 AM in Room 1.

## Lordship

I believe the average person has a hard time grasping the scope of the term "lord." After all, we live in the "land of the free; the home of the brave." We choose the place we will live and the type of car we drive. We are subject to certain laws, but by and large, we are free. We may be aware of the dictionary definition of "lord," (a ruler by hereditary right or preeminence to whom service and obedience are due"—Merriam-Webster), but we do not really encounter it outside religion.

When God revealed his will to us in the New Testament, he used a word for "lord" that was already in use in the public domain. It had reference to a ruler who had authority over others by possession of title, land, or the persons themselves. Throughout history, "lord" has carried with it the idea of obedience on the part of those under the lord. During medieval times, people understood lords to be holders of land and rulers over those who were "lesser" by birth and social class. Now, with so much emphasis on personal freedom, it seems that the implications of "lord" are lost on the average American. (Partly because of a general disdain for history, they have no frame of reference.) They are "free" and "don't have to answer to anybody." They don't

see obedience to most laws as an infringement upon their freedom (at least, not yet). My point is this: when God spoke of "Lord" in the New Testament, the people knew what that implied because they were familiar with the concept. Now, however, some people resent even the demands of God because they recognize only one complete authority: themselves.

American church-goers of all affiliations are confounding theologians in one major area: they want to "come to God" on their own terms. People want to be seen as "Christian," (and really, any other religion they find appealing), but want only minimum indoctrination—a sort of "give-me-the-old-time-name, but-not-the-old-time-religion!" This, of course, is an oxymoronic state of affairs—you cannot sincerely call Jesus "Lord" and refuse to serve him. But, oh how men try!

This very circumstance is the reason for the multiplicity of religious bodies throughout America and the world. A serious study of the implications of "lordship" in the light of the New Testament would help all of us see the gravity of the confession that "Jesus Christ is Lord" (Philippians 2:11). No wonder, then, the burning question of Jesus, "Why do you call me 'Lord, Lord' and do not do what I say?"

~Lance Cordle~

Calvert City church of Christ

"Happiness doesn't depend on what we have, but it does depend on how we feel toward what we have. We can be happy with little and miserable with much."